

The answer to the politics of hate

Introduction

As I have explained in many papers, the global elite seek to divide society along various lines of division in order to create disharmony, civil disruption and eventually civil war to weaken any dissent and enable totalitarian power structures to rule.

Thus we are seeing unprecedented levels of vitriol along societal tectonic plates:

- Remainers against Brexiters.
- Gays against straights.
- Feminists against men.
- LGBTQ folk against normal people.
- Left against Right.
- Muslims against Christians, Hindus and Sikhs.
- Blacks against Whites.

And so on.

In many cases this boils down to Left against Right. For example, Muslims tend to vote for Labour. Blacks tend to vote for Left-wing groups (not all by any means). Most Feminists are Left-wing. Remainers tend to be Left-wing (not exclusively).

When you add the weight of the Left-wing biased media, and especially the BBC, you fan the flames of hatred beyond all proportion or rationality.

This has been going on a long time but is now getting to the point of concern about physical violence.

The escalation of hatred

We have recently seen appalling scenes of mass hatred fanned by false representation in the media. Seemingly normal people are ganging up on individuals and screaming '*Nazi scum*' at them because they hold a different political opinion. Sometimes gangs of people surround a single individual screaming and yelling repeatedly at them in the street.

Multiple Right wing people have had milkshakes thrown over them because they proclaim a different political perspective than the attackers. Some have had fish thrown on them, or urine-socked objects cast on them. In the worst cases individuals have been hospitalised after attacks by frenzied Left-wingers. I have seen videos of the most appalling cases of frenzied, irrational hysteria in denouncing political opponents. In one case this was a female NHS worker behaving like a deranged lunatic in her scorn. The phrase '*punch a Nazi*' (i.e. anyone Right of centre) is now a popular catchphrase and activists have been punched in the face.

The mainstream media has not adequately (if at all) reported the violence against Right-wing and Free speech groups and neither has the police shown any interest in arresting offenders committing affray. In one case an organised gang of Antifa went into a local pub and bottled and beat up a small group of three old men and a child who had been on a local

march,¹ putting one in hospital. There was multiple camera footage of the culprits who were clearly identifiable, some of them known Antifa activists. The police refused to do anything at all and said that they couldn't identify anyone.

There is no rationality in this escalation of vehemence.

Recently a very old, smartly dressed man, a WWII veteran, had a milkshake thrown over him because he was politely campaigning for a Brexit politician. A visitor from America was recently milkshaked for campaigning for a UKIP MEP. None of these caused any sort of provocation; they just believed the wrong thing.

This behaviour is very un-British. I know that there have been violent protests in the past since the time of the Suffragettes, but it has been rare. John Prescott famously had an egg thrown at him but punched the man out. Such things made headlines but were not common. Today violent abuse is happening all over the country. There are scores and scores of violent or abusive attacks on people Right of centre, with attacks occurring weekly.

Part of the reason for this is the Brexit issue, which has been handled about as badly as is possible by the May government. What has made it worse is the constant issuing of lies and scaremongering from the Remain establishment and media. People have been scared by these lies and are taking to the streets. However, this does not excuse malicious vitriol and physical violence.

The hypocrisy of the Left

In general the worst forms of abuse and the physical attacks have been from Left-wingers. The abuse shouted at Remainer Anna Soubry in Westminster by a Brexiteer fool is the only case I can think of where the culprit was not a Leftist.

The establishment frequently supports vitriolic attacks and even milkshakes. MPs and the BBC have supported this hatred while condemning someone else. Jess Phillips MP said that she did not condone it but understood why it was done!²

For example: the whole establishment threw everything they had against Carl Benjamin for his jokes about radical Feminist Jess Phillips MP saying that he would not rape her. I don't condone or support this but it was clearly a silly jibe to get under her skin, which it did. He did this because he was furious at her stopping a parliamentary debate about male suicide and even laughed about it in a select committee meeting.

Everyone, from the BBC to comedians, turned on Benjamin like a pack of jackals for months. No one reported the issue in context and no one properly reported his overall position. He was simply abused and reported to the police for a hate crime. As a result of this he was continually attacked while campaigning for an MEP post. He was milkshaked, his colleagues were repeatedly milkshaked, his campaign van's tyres were slashed, he had fish thrown over him, he has urine-soaked cake thrown over him, he was physically attacked, his security volunteers were physically attacked and injured and so it goes on. All these people attacked were not professionals but ordinary family men taking time off from their jobs.

The attackers refused to see that his jibe was a joke even though it was labelled as comedy on YouTube. Meanwhile the object of his sarcasm, Jess Phillips, had herself done exactly

¹ Day of Freedom event in 2018.

² On BBC TV 'Have I got news for you'.

the same thing when she metaphorically stated that she would stab Jeremy Corbyn from the front and not in his back. Though an unhelpful metaphor, I understand that her point was to be open in her disagreements. But virtually no one in the mainstream media reported on this; no one criticised her as they had done Benjamin, and no one called the police.

But this escalated even further and was supported by the BBC.

On the BBC's 'Have I got news for you' television programme Jo Brand was in the chair and called Benjamin a series of foul words.³ The BBC did not delete these words and allowed it to be aired. This is hypocrisy of the first order from a known Leftist. Benjamin, on the other hand, is a very moderate centrist, liberal who is careful in his speech (to not fall foul of YouTube guidelines, though he was still demonetised) and who welcomes debate with opponents.

Jo Brand took this even further on a subsequent BBC radio programme where, albeit in a joke, she stated that milkshakes were pointless and she would use battery acid instead '*Why bother with a milkshake when you could get some battery acid ... milkshakes are pathetic*'. Despite protests, the BBC officially defended this position, even though the Prime Minister demanded an explanation for it being broadcast unedited. Danny Baker lost his BBC job for a relatively minor offensive four word Tweet that was obviously a joke by a comedian.⁴ George Galloway lost his job for simply Tweeting '*racist Israel*', a clearly truthful statement of fact without qualification.

So, Benjamin jokes that he would not rape someone and he is showered with vitriol UK wide and physically attacked and reported to the police. Phillips jokingly threatens to stab her boss and is ignored. Brand who has been accused of inciting violence in a joke by Nigel Farage (who has also been milkshaked) is defended. So suggesting you would NOT do something resulted in being attacked, but suggesting that you would do something violent (however metaphorically) is no problem.

The issue is clearly not the content of the joke but the political position of who says it. If you are a Leftist you can attack someone with vitriol with no punishment; if you are deemed as Right-wing (actually Benjamin is a centrist) you are punished.

Now this long example is merely to demonstrate the growing measure of hate in public life and the establishment's allowance of this from Left-wing sources. It is deemed acceptable to call Right-wing people Nazis, or scum, or to throw objects at them.

America

In America this violence from the Left is even worse. There have been many cases of physical abuse, beatings, attacks with sticks and batons, and even people killed. There have been many cases of men attacking a single White woman whose politics they didn't like. I have seen a young girl hit with a baton across the head by a man as she was yelled at in a crowd.

This is where British public discourse is going if the government does not act to curb incitement. Threatening behaviour is already illegal, as is disturbing the peace, criminal damage and minor assault. The police could have already curtailed much of this if they had wanted to. Instead they facilitate the violence, as they did when they escorted a gang of

³ 'T..t-faced, bearded, tiny-c....d, t....er'.

⁴ He joked about the royal baby showing a photograph of a monkey and was sacked from BBC Radio 5 Live on 9 May 2019.

Muslims from outside an area to a Tommy Robinson MEP campaign where he was speaking to a large local crowd of supporters on a housing estate. Attacks from the Muslims ensued, with no hindering from the police, whereby eggs, bricks and even scissors were thrown at the Robinson supporters that comprised of local families. Robinson had to stop the meeting and take measures to protect women and children in his own vehicles. Robinson is also a much-maligned centrist and not even Far-right.

Conclusion

We have a problem. A problem that is being facilitated and supported by the establishment which generates hatred to certain groups that is now beginning to result in physical violence.

The promotion of vitriolic abuse and attacks on politicians and political campaigners is not conducive to civil society and can lead to severe social disharmony. It is a small step from here to vigilante lynching.

What is the answer?

No political party has the answer to this, or any social problems. No human philosophy has any genuine answer to this. No Earthly ideology has any means of removing this.

Why? Because the problem lies in the human soul. The roots of such social problems are based in the depravity that lies within the human heart. Unless you can change the heart you cannot change the way people behave. People in crowds can easily be manipulated by propaganda to hate other groups and even to attack them; that hate is activated in the heart.

We have seen the utter hypocrisy of people in this matter. They decry someone and then do exactly what they attack their opponents for. Hypocritical politicians cannot fix this.

There is only one person who ever walked the Earth that has a message that can truly fix such human problems. There is only one religion that demands complete pacifism from its followers. There is only one code of ethics that demands unconditional love towards everyone, including one's enemies.⁵

The answer to hate is not more hate or fighting. The answer to hate is love. The only way to have true liberty in society is to love everybody equally; even your enemies. In a libertarian society everyone should be respected and tolerated and no one given preferential treatment. Love must be towards all, even the undeserving, to avoid social unrest.

If you are forbidden to hurt anyone, even in vindictive speech, then you are a force for good and toleration in society. Only those whose hearts have been changed by Jesus Christ have the injunction by God to love everyone, to be kind to everyone, to aid your opponents, to succour your antagonists.

This is the religion of Christianity

Only Christianity can result in a truly equitable, peaceful, and fair society because it demands love to all people and vindictiveness to none.

⁵ Jainism teaches non-injury to living creatures but advocates world-flight; thus Jains cannot contribute to society or aid its progression. One major sect, the *Digambaras*, does not even wear clothes.

Do good to everyone

Trust in the LORD, and do good. Ps 37:3

Depart from evil, and do good. Ps 37:27

I know that nothing *is* better for them than to rejoice, and to do good in their lives. Eccles 3:12

Love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you. Matt 5:44

As we have opportunity, let us do good to all. Gal 6:10

Always pursue what is good both for yourselves and for all. 1 Thess 5:15

Let them do good, that they be rich in good works, ready to give, willing to share. 1 Tim 6:18

Be careful to maintain good works. These things are good and profitable to men. Titus 3:8

Do not forget to do good and to share. Heb 13:16

Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God. 3 Jn 1:11

Love your enemies

Love your enemies. Matt 5:44

Love your enemies, do good to those who hate you. Lk 6:27

Love your enemies, do good. Lk 6:35

Help your neighbour and even your enemies

If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again. If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it. Exod 23:4-5

If your enemy is hungry, give him bread to eat; and if he is thirsty, give him water to drink. Prov 25:21

Bless those who persecute you; bless and do not curse. Rm 12:14

If your enemy is hungry, feed him; if he is thirsty, give him a drink ... Do not be overcome by evil, but overcome evil with good. Rm 12:20-21

Treat others as you would want them to treat you

Bless those who curse you, and pray for those who spitefully use you. To him who strikes you on the *one* cheek, offer the other also. And from him who takes away your cloak, do not withhold *your* tunic either. Give to everyone who asks of you. And from him who takes away your goods do not ask *them* back. And just as you want men to do to you, you also do to them likewise. Lk 6:28-31

Let each of you look out not only for his own interests, but also for the interests of others. Phil 2:4

React to evil with good

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Rm 12:9

Overcome evil with good. Rm 12:21

Being reviled, we bless. 1 Cor 4:12

See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all. 1 Thess 5:15

Not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For 'He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. Let him turn away from evil and do good; let him seek peace and pursue it'. 1 Pt 3:9-11

Be kind, compassionate and caring

Unto the upright there arises light in the darkness; *He is* gracious, and full of compassion, and righteous. Ps 112:4

What is desired in a man is kindness. Prov 19:22

Be kindly affectionate to one another with brotherly love, in honour giving preference to one another. Rm 12:10

Be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you. Eph 4:32

Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another. Col 3:12-13

Finally, all *of you be* of one mind, having compassion for one another; love as brothers, *be* tenderhearted, *be* courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this. 1 Pt 3:8-9

[Add to your character] brotherly kindness, and to brotherly kindness love. 2 Pt 1:7

Be gentle

I ... beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love. Eph 4:1-2

Let your gentleness be known to all men. Phil 4:5

Let your gentleness be known to all men. 1 Tim 6:11

A servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition. 2 Tim 2:24-25

Speak evil of no one ... be peaceable, gentle, showing all humility to all men. Titus 3:2

Be patient with others

I, ... beseech you to walk ... with all lowliness and gentleness, with longsuffering, bearing with one another in love. Eph 4:2

Be patient with all. 1 Thess 5:14

A servant of the Lord must not quarrel but be gentle to all, able to teach, patient. 2 Tim 2:24

Therefore be patient, brethren. Jm 5:7

You also be patient. Jm 5:8

We could continue in this vein; God commands his people throughout all the Scriptures to be righteous and good to all men.⁶ No other religion is as tolerant as Christianity. None is as loving or caring. None demands such submission to oppressors.

⁶ The acceptance of violence in the OT must be interpreted in its time and place. This was not New Covenant Christianity, which had not yet come with the appearance of Christ, it was Old Covenant Judaism and as such was a product of its time. Such commands, like David's wars, were necessary for the defence of Israel and

Yet Christianity is not just under threat in today's society, it is actively being persecuted to destruction by the establishment through slow degrees. It is constantly being subverted by laws, education, propaganda, media commentary, social ridicule and so on. The objective is to remove it from society and replace it with Luciferianism. This is why society is becoming more and more hateful as it becomes more and more wicked.

Conclusion

Hatred is not just hotting up, it will get worse. Jesus himself warned us about this,

Many will be offended, will betray one another, and will hate one another. Matt 24:10

Lawlessness will abound, the love of many will grow cold. Matt 24:12

There will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. Matt 24:21

Now brother will betray brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. Mk 13:12

We cannot change the way that society is doomed to go, that is in God's hands alone. However, we can testify to the truth and witness to Jesus wherever we get the opportunity. There will be people that will listen to the truth in times when they see the appalling way society is going.

The more that some radicals express violence, anger and hate, the more others will want to see that there is a religion of peace that has answers and the power to change lives.

The descent of society in a downward spiral of abuse, frenzy and hate is actually something that can work to the good of testifying to Jesus. Only Christians have the answer to this mess. We should be vocal in our proclamation of the Gospel in this age of intolerance. But it must be backed up by the kind behaviour that must accompany this Gospel in doing good to all. Christians must exemplify the character that Jesus demands, returning evil with good and loving even those who persecute us.

Right and Left wing politics will not help us. Brexit will not help us (even though it will remove a satanic control over British sovereignty). Parliament will not help us. The police won't help us. We must model perfect righteous behaviour, showing kindness to opponents and graciousness when attacked. The world must see, through our good works, what good citizenship really is.

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were conducted according to existing principles of all nations. Despite this, even OT ethics were unlike any other nation and were far superior. Many of the ethics of the NT find their root in OT commands.